

LAGOMARSINO LAW  
3005 W. Horizon Ridge Pkwy., #241, Henderson, Nevada 89052  
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**SUBT**  
**LAGOMARSINO LAW**  
ANDRE M. LAGOMARSINO, ESQ.  
Nevada Bar No. 6711  
3005 W. Horizon Ridge Pkwy., #241  
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AML@lagomarsinolaw.com  
*Attorney for Defendant The State of Nevada*

**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

COLLEEN HARRINGTON, an Individual,

Plaintiff,

vs.

THE STATE OF NEVADA, ex rel. NEVADA  
SYSTEM OF HIGHER EDUCATION,  
COLLEGE OF SOUTHERN NEVADA; and  
DOES I-X;

Defendants.

CASE NO.: 2:18-cv-00009-APG-BNW

**SUBSTITUTION OF ATTORNEYS**

COMES NOW, Defendant STATE OF NEVADA, ex rel. BOARD OF REGENTS OF THE  
NEVADA SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE COLLEGE OF  
SOUTHERN NEVADA ("CSN" or "Defendant"), and hereby substitutes Andre M. Lagomarsino,  
Esq. (Address: 3005 W. Horizon Ridge Pkwy., #241, Henderson, NV 89052, Telephone: (702) 383-  
2864) as attorney of record in place and stead of James J. Martinez, Esq.

I consent to the above substitution.

**COLLEGE OF SOUTHERN NEVADA  
OFFICE OF GENERAL COUNSEL**



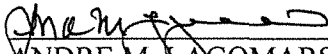
JAMES J. MARTINES, ESQ. (#9386)  
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1 jmartines@nshe.nevada.edu


2 I am duly admitted to practice in this District and the above-substitution is hereby accepted.

3 **LAGOMARSINO LAW**

4   
5 ANDRE M. LAGOMARSINO, ESQ. (#6711)  
6 3005 W. Horizon Ridge Pkwy., #241  
7 Henderson, Nevada 89052  
8 Telephone: (702) 383-2864  
9 Facsimile: (702) 383-0065  
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11 On behalf of the STATE OF NEVADA, ex rel. BOARD OF REGENTS OF THE NEVADA  
12 SYSTEM OF HIGHER EDUCATION ON BEHALF OF THE COLLEGE OF SOUTHERN  
13 NEVADA, I consent to the above substitution.

14 **COLLEGE OF SOUTHERN NEVADA**

15   
16 Dr. Federico Zaragoza, President  
17 6375 W. Charleston Blvd. (WCE310)  
18 Las Vegas, Nevada 89146  
19 Telephone: (702) 651-5600

20 All deadlines have been met and all pleadings have been submitted to the Court.

21 DATED this \_\_\_\_ day of June, 2020.

22 **ORDER**

23 IT IS HEREBY ORDERED that the Substitution of attorney is approved and so ORDERED.

24 DATED: June 8, 2020

25   
UNITED STATES MAGISTRATE JUDGE

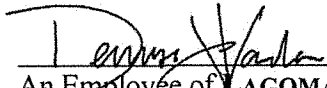
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**CERTIFICATE OF SERVICE**

Pursuant to FRCP 5(b), I hereby certify that on this 5th day of June, 2020, I served a true copy of the foregoing **SUBSTITUTION OF ATTORNEYS** on all parties who have appeared in this action by U.S. Mail, to the following:

Colleen Harrington  
10429 Armand Ave.  
Las Vegas, Nevada 89129  
*Plaintiff in Proper Person*

  
An Employee of LAGOMARSINO LAW